



# **New Brass Key News**

## **April 2019**



Nebraska Locksmiths Association  
Nebraska Chapter Associated Locksmiths of America, Inc.

### **2019 NLA meetings:**

**April 26-27 Omaha (Easter Sunday is April 21)**  
**July 19-20 Kearney**  
**October 18-19 Omaha**

### **2020 Proposed Schedule:**

**January 17-18 Lincoln**  
**April 17-18 Omaha**  
**July 17-18 Kearney**  
**October 16-17 Omaha**

### **2021 Proposed Schedule:**

**January 15-16 or 22-23 Lincoln**  
**April 16-17 or 23-24 Omaha**  
**July 16-17 or 23-24 Kearney**  
**Oct 15-16 or 22-23 Omaha**

### **Officers**

Gredon "Grady" Turner, President & Editor  
3212 N 92nd St., Lincoln, NE 68507  
402-450-1849 lockmangrady@gmail.com

Charles Ward, Director  
Valentine, NE 402-376-3440  
heartcitylock@gmail.com

Scott Hansen, Vice President  
Yankton, SD 605-665-4680  
scott@hansenlocksmithing.com

Kathy Hansen, Hospitality  
Alliance, NE 308-762-3065  
scrapkitten@bbc.net

Bruce Nemecek, Secretary  
Brule, NE 308-289-8243  
nemolocksmith@gmail.com

Eugene Hansen, Treasurer  
Alliance, NE 308-762-3065  
hansenslock@bbc.net

**Please send all address corrections, advertisements, comments  
or questions or to the editor.**

**Nebraska Locksmith Association/NE Chapter of ALOA  
Lincoln NE, January 19, 2019**

Meeting was opened at 8:17AM, 1/19/2019.

Members present were Paul Tvrdy, Kevin Unick, Charles Ward, Eugene Hansen, Ryan Andersen, Grady Turner, Kevin Hlavac, and Bruce Nemecek.

Minutes of last Meeting were read by Sec. Bruce Nemecek with Motion to Accept from Eugene Hansen and 2<sup>nd</sup> by Paul Tvrdy.

Treasurer's Report was read by Treas. Eugene Hansen with Motion to Accept from Bruce Nemecek and 2<sup>nd</sup> by Kevin Hlavac.

Old Business discussed was to remind everyone of the \$2000.00 Life Insurance Policy and to make sure your Paperwork was in order,

New Business discussed was Application to reinstate Ryan Andersen, Eugene Hanson motioned to accept, Grady Turner 2<sup>nd</sup>, motion carried, welcome back Ryan. Was mentioned that Dennis Gregory had Shoulder Surgery done, no specifics but last report he was recuperating well, well wishes to Dennis. October Class discussed, suggestions thrown out, Safe Class, nothing decided. For everyone's information it was brought up that Dorma bought Best. Also ALOA and SAFETECH Classes were discussed and 2019 Annual Conferences.

Correspondence discussed was Catalog for MSC Industries Supply([mscdirect.com](http://mscdirect.com)), take a look and see if it works for you.

Motion was made to close the Meeting by Eugene Hansen and 2<sup>nd</sup> by Charlie Ward.

Meeting Closed at 8:57AM

Respectfully Submitted  
Bruce Nemecek, Secretary

## **Presidents Notes:**

Before I retired from full-time work, I assumed that I'd have more time to do other things. I didn't expect was that there would be so many new demands on my time. About seven years ago, I took on the responsibility of the newsletter. Four years ago, I was elected President. I feel that it's time for me to step down and give someone else an opportunity. I can certainly continue to publish the newsletter.

One suggestion I have, is that we should have more than one person involved in setting up future classes. One person does need to coordinate this, and good communication is needed. We do need to take advantage of available online resources and technology. There are certain skills that require hands-on experience, to learn effectively. However, a single class session may only be an introduction to the tools and techniques.

## **Grady**

Driving directions to Kelly Inn, Omaha:  
From I-80, take exit **445** for **L St East**.  
Turn right at the first traffic light, onto **S 108th St**.  
**Kelly Inn** will be on the right.

**April 27, 2019**

**8:00A.M.**

**Best Western Kelly Inn**

**4706 S. 108 St.**

**Omaha, NE 68137 402-339-7400**

**Rooms have been blocked so please mention NLA when you call.**

**Driving directions are on the previous page.**

**Exit Devices and Life Safety Codes**

**This class will include material that is available online. Additional topics may be presented or discussed. Students are encouraged to bring their own laptop, notebook or tablet and a USB flash drive.**

**Prerequisites:**

**Register for [Assa Abloy Academy](https://www.assaabloyacademy.com/en/local/assaabloyacademycom/americas/)**

**<https://www.assaabloyacademy.com/en/local/assaabloyacademycom/americas/>**

**Register for [Allegion Online Courses](https://allegion.csod.com/selfreg/register.aspx?c=customers_01)**

**[https://allegion.csod.com/selfreg/register.aspx?c=customers\\_01](https://allegion.csod.com/selfreg/register.aspx?c=customers_01)**

**If you are already registered for either or both of these, just be sure that you are able to login successfully. Class handouts will be available in digital form, to copy to your device or a flash drive.**

**Friday Evening:**

**Meet in the hotel lobby 5:00**

**Dinner at a nearby restaurant.**

**7:00 PM, NLA members group discussion of future classes and directions.**

**Class fee: No cost for current NLA members and applicants.**

**Non-members:**

**Please call or text: Grady Turner 402-450-1849**

**Email: [lockmangrady@gmail.com](mailto:lockmangrady@gmail.com)**

# NEBRASKA LOCKSMITH ASSOCIATION

*"Dues shall be payable in advance, on or before  
the first day of February of each fiscal year."  
Article IX, Section 2, N.L.A. By-laws*

N.L.A. MEMBERSHIP DUES.....\$35.00  
NE CHAPTER OF A.L.O.A DUES.....\$25.00

Amount remitted \_\_\_\_\_ for year 2019

PLEASE FILL OUT THE FORM BELOW WITH THE CORRECT INFORMATION.

**PLEASE TYPE (OR PRINT) "CLEARLY"**

NAME \_\_\_\_\_ ALOA# \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE ( ) \_\_\_\_\_ CELL ( ) \_\_\_\_\_ FAX ( ) \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

BUSINESS PHONE ( ) \_\_\_\_\_ CELL ( ) \_\_\_\_\_ FAX ( ) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ PAGER ( ) \_\_\_\_\_

SPOUSES NAME (optional) \_\_\_\_\_

THE ADDRESS WHERE YOU WANT THE N.L.A. NEWSLETTER MAILED TO:

---

---

PLEASE MAIL THIS **COMPLETED** FORM AND YOUR CHECK, PAYABLE TO "N.L.A.", TO:

N.L.A. TREASURER

Eugene Hansen  
726 West 16th St.  
Alliance, NE 69301-2214

# NLA Associate Members

**Anixter Denver  
Security Branch**  
756 South Jason Unit 1  
Denver, CO 80238  
1-303-733-8600  
1-800-282-5625  
FAX: 1-800-699-3329

**DOYLE SECURITY  
PRODUCTS**  
2211 W. River Road N.  
Minneapolis, MN 55411  
1-800-333-6953  
FAX: 1-612-521-0166  
[www.sales@doylesecurity.com](http://www.sales@doylesecurity.com)

**H.L. FLAKE CO.**  
5235 Glenmont Dr.  
Houston, TX 77081  
1-800-231-4105  
Fax: 1-888-329-0601  
[www.hlflake.com](http://www.hlflake.com)

**McDONALD DASH**  
5767 E. Shelby Dr  
Memphis, TN 38141  
1-800-238-7541  
Fax: 1-901-366-0005  
[www.hlflake.com](http://www.hlflake.com)

**IDN H. HOFFMAN CO.**  
4217 South 87th St.  
Omaha, NE 68127  
1-402-592-9604  
1-800-824-0684  
FAX: 1-402-592-9604  
[www.idn-inc.com](http://www.idn-inc.com)

**INTERMOUNTAIN  
Lock & Security Supply**  
999 South Jason St., Denver, CO 80223  
1-800-323-8046  
Fax: 303-698-2094  
[gino.brienzi@imlss.com](mailto:gino.brienzi@imlss.com)  
[www.imlss.com](http://www.imlss.com)

**SES SECURITY  
EQUIPMENT SUPPLY**  
9333 G Court  
Omaha, NE 68127  
1-866-261-7659  
Fax 402-597-8697  
[druffner@sesonline.com](mailto:druffner@sesonline.com)

**OMAHA WHOLESALE  
HARDWARE**  
P.O. BOX 3628  
1201 Pacific St. Omaha, NE 68108  
1-402-444-1650  
1-800-238-4566  
Fax: 1-800-228-4175  
[www.omahawh.com](http://www.omahawh.com)

**LOCKMASTERS**  
2101 John C Watts Drive  
Nicholasville, KY 40356  
Call 8:00 A.M. to 5:00 P.M. EST  
SALES 1-800-654-0637  
FAX 1-859-885-1731  
[www.lockmasters.com](http://www.lockmasters.com)

**N L A**  
**Website Address:**  
  
[www.nebraska-locksmiths.org](http://www.nebraska-locksmiths.org)